

# PROSPECTUS

(Std: VI > VIII)

## Umabel Educational Foundation (UEF)

June 2019- May 2020

Registration No. E-0004587(PUN) Dated: 06/06/2006 Cert. No: 080

Regd. Address: A-6, Sharmila Apartments, Nr. Jagdishnagar Hsg. Soc, Ganeshkhind Road, Aundh, Pune -411007

IT Exemption 12A & 80G:PN/CIT-IV/Tech/12A/23/2011-12/2288 Dated 23/12/2011 w.e.f. 01/04/2011 & PNCIT-IV/Tech/80G/95/2011-12/2337 Dt. 23/12/2011 w.e.f.01/04/2011

### BoB-Primaan International School (BPIS)

#### Morning Star Nursery (MSN)

Address: Gat No. 97, House No: 765/1, Vill. & Post: CHANDKHED Tal: Maval Dist: PUNE- 410506. Phone: (+91)-9766789998 / 8605004063 (Wa)

Mail Id: [bob.primaan@gmail.com](mailto:bob.primaan@gmail.com) Website: [www.sevenseseducation.in](http://www.sevenseseducation.in)

<b>School Registration, Recognition &amp; Approval:</b>	<b>DISE Code: 27250918122</b>	<b>SSC Index No. S 1109073</b>
(a) Pune Zilla Parishad Education Dept: Reg. No: 160 Dated: 15 <sup>th</sup> of June 2006.		
(b) NOC for <b>CBSE &amp; ICSE</b> Board affiliation, Govt. of Maharashtra, School Education & Sports Dept. Letter No. NOC 2010/ (41/10) SE-1 Dt. 30/01/2010.		
© UEF Management been recognized and approved (up to Madhyamik-Secondary Level) by the School Education and Sports Department, Govt. of Maharashtra Vide GR: 201402281124019921 Dt. 26/02/2014. (i) Primary (I-V) @ Sl. 262 page 23/177(ii) Upper Primary (VI-VIII) @ Sl. 1052 page 84/177(iii) Secondary (IX-X) @ Sl.1298 page 104/177.		

#### Principal

**Mrs. Suparna Arunkumar Banerjee.**

B.Com, B. Ed, B. TA, M. Ed, MPM. PGDPC, DHMCT, DIM, M. Phil, French (SL)

### Curriculum & Teaching Techniques: School follows CBES from Std. I to VIII. Std. IX & Xth Maharashtra State Board

A DAY SCHOLAR BOARDING SCHOOL	Commitment to each child enrolled (Terms & Conditions Apply)
<p>The management of UEF's BoB-Primaan International School (BPIS) &amp; Morning Star Nursery (MSN) assures the prospective parents/ Guardians, <b>No Donation, No fixed deposit or any hidden charges</b> of any kind to get admission.</p> <p><b>Rifle shooting and Archery is a training curriculum from Std III to X</b></p> <p><b>High School</b> <b>Standard wise Fee Structure:</b></p> <p><b>*Standard – VI. Age group 11 to 12 Years.</b> Total: Rs. 52, 287 (+) Bus Fare as per pick up location</p> <p><b>*Standard – VII. Age group 12 to 13 Years.</b> Total: Rs. 53, 692 (+) Bus Fare as per pick up location</p> <p><b>*Standard – VIII. Age group 13 to 14 Years.</b> Total: Rs. 53, 693 (+) Bus Fare as per pick up location</p> <p><b>School Bus Service Fees:</b> School Bus Conveyance fees are extra and for 11Month only: Amount to be calculated at the School office for respective child All services are Fixed location pick up and Drop Bus fares are Fixed by location wise by pick up and Drop in consultation with PTA committee and Bus Service Providers, during Annual GB Meeting. School management acts as coordinator and arbitrator. All complaints related to Bus services are to address to PTA and Bus Safety Committee.</p> <p><b>Terms of Payments:</b> Parent /Guardian have the choice to select the mode of Payment either in One Go or Five Installments. Date &amp; Percentage of fees to be paid at office as under: Primaanian students &amp; New @ Admission : *1<sup>st</sup> Installment: 30% by 20<sup>th</sup> April'19 *2<sup>nd</sup> Installment: 20% by 20<sup>th</sup> June'19 *3<sup>rd</sup> Installment: 20% by 20<sup>th</sup> Aug'19 *4<sup>th</sup> Installment: 20% by 20<sup>th</sup> Oct'19 *5<sup>th</sup> Installment: 10% by 20<sup>th</sup> Dec'19 Bus Fares Extra as per location &amp; rate chart: 3, 2, 2, 2 &amp; 2 (11 Month).</p> <p>All Fees to be paid by Bank cheque/s. Dishonoured cheque/s will be charged extra as per bank service charge deduction.</p> <p><b>NB: 1. Fees Once Paid will not be refunded once the admission is Confirmed. (MSN &amp; BPIS are Day Scholar Boarding Schools. Fees are spent on school accessories and others to purchase at the very beginning of the session).</b></p> <p><b>2. Parents / Guardians Responsible &amp; required to buy</b> <b>(i) Sports Uniforms as specified by the school</b> <b>(ii) A water Bottle for their child.</b> <b>(iii) Proper Maintenance and up keeps of School Uniforms.</b></p> <p>Date: 20<sup>th</sup> December'18 Thursday</p> <p>(Arun Banerjee) Founder, Chairman &amp; Managing Director</p>	<ol style="list-style-type: none"><li>1. School Timing: 08:50 Hrs to 16:00 Hrs. Monday – Friday.</li><li>2. Two pairs of School Uniforms</li><li>3. Winter Clothing (Sweater) X 1: @ Time of admission X every second year.</li><li>4. Socks for Uniform X 2 Pairs</li><li>5. School uniform shoes X 1 Pair</li><li>6. School Bag X 1</li><li>7. Books &amp; Exercise note Book for full academic year</li><li>8. Study Materials Complete for full Academic Year</li><li>9. Learning Aides Complete for full Academic year</li><li>10. Break Fast for full Academic session.</li><li>11. Mid-day Lunch for full academic session</li><li>12. Assorted Biscuits on all days.</li><li>13. Short Break Snacks for all Extra Curricular activity days.</li><li>14. Identity Card x 1( If lost would be substituted on payment Rs.150/=)</li><li>15. Students Annual Almanac school calendar x1 (Parents/Guardians Plan Guide)</li><li>16. Smart Class - EDUCOMP Computer Aided Teaching for all.</li><li>17. Computer Lab for Practical Leanings from Std. III onwards.</li><li>18. Centrally Pickup/Drop by 6 (Six) School bus (Arranged by PTA Committee. Bus Fares separate)</li><li>19. Accidental demise of earning parent Policy Rs.1,00,000/= (One Lac)</li><li>20. Each child is covered under Group Medical policy.</li><li>21. Medical Test Checkups for all new students enrolled (Once in a Year).</li><li>22. In-house Doctor's check-up and consultation for full session.(Basic First Aid Medicine)</li><li>23. School &amp; Hospital tie up for benefit of student/parent/Guardian for concessional Hospitalization.</li><li>24. G (+) 3 floor School building with well-ventilated 15 Rooms.</li><li>25. G (+) 3 floor Complex: Classrooms, Administration, Staff Room, Kitchen Dining hall, Infirmary, Nap time &amp; Play Group activities.</li><li>26. Management controlled and operated, FDA Licensed catering system</li><li>27. Each Class room 15 ft. W X 20 ft. L X 12 ft. H</li><li>28. 3 ½ (Three and a half) Acres of Land, school Campus.</li><li>29. Own Private Drive-way Road 25 ft W X 557 ft L</li><li>30. Designated Parking for the School, Staff and Visitors reserved.</li><li>31. Playmates on playground for all weather condition.</li><li>32. 8500 Sq. Ft. Poly-House hall for all weather activities.</li><li>33. 15 KVA, Electrical Gen Set to Back up MSEDCL Electric power.</li><li>34. The campus is completely secured &amp; safe, in a natural Environment.</li><li>35. A well comforted Nap time for all the Kindergarten Kids.</li><li>36. A mandatory Mass Physical Training for all the children.</li><li>37. A total of 70 Students per Standard (Grade)</li><li>38. There are 2 sections A &amp; B of 35 students / standard (Grade)</li><li>39. Each Standard (Grade) has 2 (Two) Running Teacher, Supported by 1(one) helping Teacher. In all 3 teachers per Grade.</li><li>40. Children of Std-I and up gets Only 3 selective subject wise book to carry home for practice</li><li>41. REMEDIAL Class conducted in the school for the weak and legging behind students benefit.</li><li>42. No project work at home.(All projects, Crafts and creativities done under care of teachers)</li><li>43. Project work, Art &amp; Craft and Hobby classes guided /supported by teacher in school.</li><li>44. Science and Exhibition modules and models guided and supported by school.</li><li>45. Qualified, Experienced and Trained Teachers.</li><li>46. Teacher Student Ratio: 2:35 (2 Teacher / 35 Child)</li><li>47. Guided educational Picnic for JKG to Std. V</li><li>48. Field study / Excursion tour for Std. IV –IX (additional cost to be borne by parents/Guardians)</li><li>49. A complete separate Three (3) Chain of Functioning: a) Academic b) Extra-Curricular activities c) Administrative</li><li>50. The School follows CBSE Syllabus Pattern in teachings and State Board System for Final Exam</li></ol>